

2011-16
**RESOLUTION AUTHORIZING THE DISPOSAL
OF TURNOUT GEAR AND EQUIPMENT**

WHEREAS, there exists a need to remove unusable firefighter turnout gear and outdated equipment from circulation and;

WHEREAS, the Board does not have the facilities to house these obsolete items and;

WHEREAS, these items have been condemned by an outside professional service which requires immediate retirement from active service and;

WHEREAS, said items will be disposed of in the most environmentally conscience and resourceful manner

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT NO. 3 IN THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, as follows:

The following serial numbers correspond with the items mentioned in need of discarding:

Turnout Coats

138524, 2135569, 110533, 2229520, 2135572

Turnout Pants

134019, 134007, 134018, 134011, 2247024, 2135578, 138525

Equipment

Scott AV-3000 Masks: 0

Scott AV-2000 Masks: 0

Rubber Boots: One (1) pair size 10 ½ wide and one (1) pair size 12 wide

Leather Boots: 0

Helmets: One (1) white Cairns 1010 and one (1) black Cairns 1010

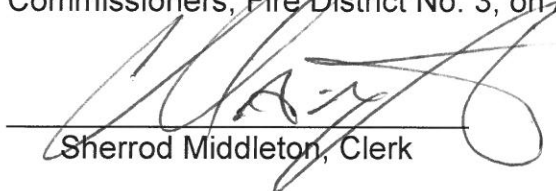
Electronics

Four (4) Initial Navigation Systems Model No: GM701 (returned by East Franklin)

SN: DDJ61973639-21E
DDJ61973606-21E
DDJ61973631-21E
DDJ61973319-21E

COMMISSIONER	YES	NO	ABSTAIN	ABSENT
Douglas Krushinski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alfred Pinnella	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sherrod Middleton	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Ritterson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Thomas Canales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I certify that the foregoing is a true copy of a resolution adopted by the Board of Fire Commissioners, Fire District No. 3, on April 20, 2011.



Sherrod Middleton, Clerk

4/20/11

Dated